



**12<sup>th</sup> Asian Fisheries and Aquaculture Forum  
8 – 12 April 2019  
Iloilo Convention Center, Iloilo City, Philippines**

**STUDENT ORAL PRESENTATION COMPETITION  
GENERAL GUIDELINES**

**1. Oral Presentation Competition**

The student oral presentation competition has been initiated for a number of reasons: 1) encourage researchers to present their student work at the highest quality possible; 2) allow presenters to get oral feedback on their efforts; and 3) encourage discussion between the presenter and the judges.

**2. All competing presenters must be registered to attend the 12AFAF**

**3. Competing entry should fall within the 12AFAF Scientific Sessions**

Session 1: Sustainable Fisheries  
Session 2: Aquaculture  
Session 3: Aquafeed and Nutrition  
Session 4: Genetics Biotechnology  
Session 5: Aquatic Animal Health Management  
Session 6: Fishery Biology, Toxicology and Environment  
Session 7: Seaweed farming: Future Prospects for food and feeds  
Session 8: Post-harvest, Food Safety, and Processing Technology  
Session 9: Socio-Economics, Gender, Capacity Building and Livelihood  
Session 10: Fisheries Policy and Governance

**4. Levels of Competition**

Undergraduate and Graduate Levels.

**5. Observe the Schedule Below**

1. Abstract submission is until December 15, 2018.
2. Deadline of Extended Abstract (Maximum of 5 pages): March 27, 2019, Wednesday, 23:55, Manila Time
3. Oral Presentation Sessions : April 9 & 10, 2019
4. Submission of PowerPoint and the like : April 8, 2019, Monday, 13:00 – 17:30
  - Look for the Competition Desk in the lobby area of the 12AFAF venue.
  - Register your entry.
  - Pick your number. The number you picked will inform you of the schedule of your presentation.
  - Submit your PowerPoint. Once you submit, you cannot anymore change your PPT.
  - If you cannot make it to this schedule, then you have to inform the Competition Chair ahead of time.

**6. Requirements for Submission of Entries**

1. Abstract following specification set in the guideline for Abstract for Individual Presentation



2. Certification from project adviser that the submitted entry is undergraduate or graduate student work.
3. Copy of the EXTENDED abstract (maximum of 5 pages, see details below) to be sent to the email address of the oral competition chair.
4. Presentation material is preferably PowerPoint.
  - Please label your presentation file using your surname and the first three words of the title of your presentation to avoid confusion between uploaded files.

## 7. Format of Extended Abstract and Oral Presentation

### A. Extended Abstract

1. Write-up
  - a. Written using Word
  - b. Font type: Times New Roman
  - c. Font size: 12 pts
  - d. Paper: A4 paper (210 × 297 millimeters or 8.27 × 11.69 inches)
  - e. Line spacing: 1.5
  - f. Number of pages (max) : 5 pages (including the abstract)
2. Contents: (Suggested Parts)
  - a. Title
  - b. Name and affiliation of author/s
  - c. Abstract - (1 page only, typewritten in Time New Roman; font size 11, single space and not more than 250 words)
  - d. Introduction
  - e. Methodology
  - f. Results
  - g. Discussion
  - h. Conclusions
  - i. Recommendations
  - j. References

### B. Oral Presentation

1. Oral presenters are allocated 10 minutes for their presentation. Two points will be deducted from the total score for every one minute extension.
2. Each presenter will answer questions, if there are, in the next five minutes.

## 8 . Criteria for Judging

### A. Oral Presentation

Judging of entries will be based on extended abstract and oral presentation. Specifically the following criteria will be used:

1. **Extended Abstract (40%)**
  - i. Contribution to field of fisheries or/and aquaculture (original work, advances knowledge, presents novel ideas, presents unusual/interesting findings) 40%
  - ii. Significance of the work (likely impact on natural resources, on people) 30%
  - iii. Clarity of presentation 20%
  - iv. Technical presentation 10%
2. **Oral Presentation (60%)**
  - i. Clarity of presentation 60%



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| ii. Presentation skills                | 15%        |
| iii. Soundness of answers              | 15%        |
| iv. Overall impression of presentation | <u>10%</u> |
|  | 100%       |

**B. The decision of judges is final and irrevocable.**

## 9. Awards and Prizes

- Certificate of Achievement and a small prize for the top three winners per level
- Certificate of Recognition to the adviser of the winners per level